Yes! You Can Teach!
Annual Conference for High School Students
Interested in a Teaching Career
February 7th, 2014
Huntingdon College

REGISTRATION DIRECTIONS

STEP 1: REGISTRATION - Please complete the registration form and the attached Excel spreadsheet and return to Ms. Esther Hicks no later than January 24th one of three ways: (1) via electronically at ehicks2@alsde.edu, (2) fax at 334-242-0234, or (3) mail to Ms. Esther Hicks, Education Specialist, Career and Technical Education/Workforce Development, Alabama State Dept. of Education, P.O. Box 302101, Montgomery, Alabama 36130-2101.

STEP 2: PAYMENT – Complete the payment form and mail a check made out to AASCD for the amount of $50.00 per school (regardless of number of students attending). Please mail registration checks to the following address:
   Mrs. Ashley Catrett, AASCD Treasurer
   183 Votec Drive
   Luverne, AL 36049
STEP 1: REGISTRATION FORM

Please complete this form and the attached Excel spreadsheet and return to Ms. Esther Hicks no later than January 24th one of three ways: (1) via electronically at ehicks2@alsde.edu, (2) fax at 334-242-0234, or (3) mail to Ms. Esther Hicks, Education Specialist, Career and Technical Education/Workforce Development, Alabama State Dept. of Education, P.O. Box 302101, Montgomery, Alabama 36130-2101.

A. Name of School: ____________________________________________________________

B. Name of School System: ____________________________________________________

C. Name of Faculty Sponsor/Counselor/Administrator(s) who will be attending the event with the students:

(1.) ____________________________________________

(2.) ____________________________________________

(3.) ____________________________________________

D. Please describe the group of students attending. The group from our school attending the event is: (check one)

_____a student chapter or club. If so, the name of the chapter/club: ____________________________

_____a group of individual students identified by teacher/counselor/administrator as being one interested in a career in teaching.

☑ Total number of students attending:_______________

☐ Total number of faculty attending: ________________

☐ Names of chaperones, if any (those not employed by the school system)*:

______________________________________________________________________________

______________________________________________________________________________

*Chaperones/parents will pay $7.50 for lunch in the Russell Dining Hall.
STEP 2: PAYMENT FORM

Please make checks payable to AASCD (Alabama Association of School Curriculum and Development). The $50.00 per school (regardless of number of students attending) includes attendance for the day-long event and a lunch served in the Russell Dining Hall for all students and school employees. Chaperones who are not employed by the school system such as parents will need to be prepared to purchase lunch at a cost of $7.50.

Please mail this form and a check for $50.00 to the following address:

Mrs. Ashley Catrett, AASCD Treasurer
183 Votec Drive
Luverne, AL 36049

Dear Ashley,

Enclosed is a check for $50.00 for registered students and teachers from my high school (no purchase orders, please).

In the event of a question, my contact information is as follows:

Person Completing Form: _____________________________________________

Name of High School/System: _________________________________________

Best Telephone to reach me: ________________________________

My email address: ________________________________________________

Sincerely,

(Signature of Teacher)