



## **Yes! You Can Teach!**

**Annual Conference for High School Students**

**Interested in a Teaching Career**

**February 7<sup>th</sup>, 2014**

**Huntingdon College**

### **REGISTRATION DIRECTIONS**

**STEP 1: REGISTRATION** - Please complete the registration form and the attached Excel spreadsheet and return to Ms. Esther Hicks no later than January 24th one of three ways: (1) via electronically at [ehicks2@alsde.edu](mailto:ehicks2@alsde.edu), (2) fax at 334-242-0234, or (3) mail to Ms. Esther Hicks, Education Specialist, Career and Technical Education/Workforce Development, Alabama State Dept. of Education, P.O. Box 302101, Montgomery, Alabama 36130-2101.

**STEP 2: PAYMENT** – Complete the payment form and mail a check made out to **AASCD** for the amount of **\$50.00** per school (regardless of number of students attending). Please mail registration checks to the following address:

Mrs. Ashley Catrett, AASCD Treasurer  
183 Votec Drive  
Luverne, AL 36049

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## STEP 1: REGISTRATION FORM

Please complete this form and the attached Excel spreadsheet and return to Ms. Esther Hicks no later than January 24th one of three ways: (1) via electronically at [ehicks2@alsde.edu](mailto:ehicks2@alsde.edu), (2) fax at 334-242-0234, or (3) mail to Ms. Esther Hicks, Education Specialist, Career and Technical Education/Workforce Development, Alabama State Dept. of Education, P.O. Box 302101, Montgomery, Alabama 36130-2101.

A. Name of School: \_\_\_\_\_

B. Name of School System: \_\_\_\_\_

C. Name of Faculty Sponsor/Counselor/Administrator(s) who will be attending the event with the students:

(1.) \_\_\_\_\_

(2.) \_\_\_\_\_

(3.) \_\_\_\_\_

D. Please describe the group of students attending. The group from our school attending the event is:  
(check one)

\_\_\_\_\_ a student chapter or club. If so, the name of the chapter/club: \_\_\_\_\_

\_\_\_\_\_ a group of individual students identified by teacher/counselor/administrator as being one interested in a career in teaching.

♣ Total number of students attending: \_\_\_\_\_

♣ Total number of faculty attending: \_\_\_\_\_

♣ Names of chaperones, if any (those not employed by the school system)\*:

\_\_\_\_\_

\_\_\_\_\_

\*Chaperones/parents will pay \$7.50 for lunch in the Russell Dining Hall.

## STEP 2: PAYMENT FORM

Please make checks payable to **AASCD** (Alabama Association of School Curriculum and Development). The \$50.00 per school (regardless of number of students attending) includes attendance for the day-long event and a lunch served in the Russell Dining Hall for all students and school employees. Chaperones who are not employed by the school system such as parents will need to be prepared to purchase lunch at a cost of \$7.50.

Please mail this form and a check for \$50.00 to the following address:

Mrs. Ashley Catrett, AASCD Treasurer  
183 Votec Drive  
Luverne, AL 36049

Dear Ashley,

Enclosed is a check for \$50.00 for registered students and teachers from my high school (no purchase orders, please).

In the event of a question, my contact information is as follows:

Person Completing Form: \_\_\_\_\_

Name of High School/System: \_\_\_\_\_

Best Telephone to reach me: \_\_\_\_\_

My email address: \_\_\_\_\_

Sincerely,

(Signature of Teacher)